

# **STAPLEFORD ABBOTTS PARISH COUNCIL**

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**TO: MEMBERS OF THE STAPLEFORD ABBOTTS PARISH COUNCIL:**

**A FULL MEETING OF THE PARISH COUNCIL** will be held on Tuesday MARCH 4 2025 at 7.15pm at STAPLEFORD ABBOTTS VILLAGE HALL to transact the business shown in the Agenda below:

**Elizabeth Thomas Clerk FEBRUARY 22 2024**

## **AGENDA**

- 1 **Apologies for Absence**
- 2 **Declarations of Interest:** For Councillors to declare any pecuniary or non-pecuniary interest in any Agenda items.
- 3 **Minutes of Last Meeting**
- 4 **Clerk's Report**
- 5 **Matters for Report**  
Service Areas M25 Inclusion Course VE Day 80<sup>th</sup> Anniversary Defibrillator  
AGM – 14/4/25 unless otherwise specified
- 6 **Finance**  
Invoices & receipts  
Financial round-up to date
- 7 **Planning**  
EPF/1953/24 <https://eppingforestdcpr.force.com/pr/s/planning-application/a0hTv000002Riew>  
Crown Park Farm, Meadows, Bournebridge Lane, Stapleford Abbots, Romford, RM4 1LU Replacement dwelling using the same footprint Yee Cheung RETURN MARCH 10 2025  
EPF/0277/25 <https://eppingforestdcpr.force.com/pr/s/planning-application/a0hTv000005Y1wU>  
Chestnut Cottage, Albyns Lane, Stapleford Abbots, Romford, RM4 1HR Demolition of the existing house and various ancillary outbuildings, and the replacement with a new single detached dwelling. Caroline Brown RETURN MARCH 10 2025  
EPF/0271/25 <https://eppingforestdcpr.force.com/pr/s/planning-application/a0hTv000005XWr3>  
Rosemary House, Stapleford Road, Stapleford Abbots, Romford, RM4 1EJ Erection of detached garage Suleman Uddin RETURN MARCH 10 2025  
EPF/0368/25 <https://eppingforestdcpr.force.com/pr/s/planning-application/a0hTv000005tAS5>  
Land at Stapleford Lodge Equestrian Centre, Tysea Hill, Stapleford Abbots, RM4 1JP Variation of condition 2 'plan numbers ' of EPF/0675/24 (Proposed conversion of existing barn into a self-contained dwelling together with associated physical alterations and associated development). Rhian Thorley RETURN MARCH 17 2025
- 8 **Parish Council Projects**
- 9 **Correspondence**
- 10 **Meetings of Outside Bodies/ Training Courses:** To report on meetings & training attended for the PC & suggest future courses.
- 11 **Highways:** To REPORT on matters that have come to the Parish Council's attention
- 12 **Matters for future Agendas:** For Councillors to briefly CONSIDER any items for the next or a future Agenda.
- 13 **Open Forum**
- 14 **Time & Date of next meeting:** For Councillors to NOTE: Next Full Council Meeting APRIL 1 2025, 7.15pm, Village Hall

E. Thomas, Clerk.....